(N. Sarat Singh)

Managing Director

MSPCI



MANIPUR STATE POWER COMPANY LIMITED

Keishampat Junction, Imphal - 795001

Corporate Office:- Electricity Complex, Patta No. 1293 under 87(2), Khwai Bazar, Keishampat, Imphal – 795001, Manipur, INDIA Fax: +91 385 2450702 Tele: +91 385 2450050

NOTIFICATION

Imphal, the 28th December, 2019

No. 4/1(2)/Apptt(C&D)/MD-MSPCL/2019: /3587 In continuation of this office notification of even number dated 21/08/2019, it is hereby notified for general information of all intending and eligible candidates that the Written Examination for Direct Recruitment for various Group C and D posts in Manipur State Power Company Limited (MSPCL) which was put on hold is now re-scheduled w.e.f 5th January, 2020 to 12th January, 2020 as per programme given below:-

| SI. | Date of Examination (2) | Forenoon | Afternoon 1:30 PM to 4:00 PM | | |
|-----|-------------------------|---|---------------------------------|--|--|
| No | | 9:30 AM to 12:00 PM | | | |
| (1) | | (3) | (4) | | |
| 1 | 05-01-2020 | Junior System Assistant/Office Assistant/Watchman cum Cleaning Assistant | , X | | |
| 2 | 09-01-2020 | X | Computer Operator | | |
| 3 | 10-01-2020 | Control Room Assistant | Driver | | |
| 4 | 12-01-2020 | 20 X Junior Establis Assistant/Assistant S | | | |

- 2. There will be a Driving Test, Typing speed test, Basic Computer proficiency test for the posts of "Driver", "Junior Establishment Assistant" and "Computer Operator" respectively for those candidates who clear the written examinations. The date of the tests will be notified later.
- 3. Venue of the Examination Centres along with the Roll Numbers are listed at Annexure-I
- 4. This Notification along with the "Instructions to Candidate" is uploaded in the Government of Manipur website www.manipur.gov.in and the Company website www.mspcl.in for general information.

Copy to: -

- 1. PPS to Hon'ble Minister (Power), Manipur.
- 2. The Chairman, MSPCL, Manipur.
- 3. The Commissioner (Power), Government of Manipur.
- 4. The Director, DIPR, Govt.of Manipur for wide publicity by publishing in all major local dailies of all districts.
- 5. The Director (IT), Government of Manipur for kind uploading of the notification on www.manipur.gov.in.
- 6. The Additional Director, Employment Exchange, Government of Manipur.
- 7. The Editor Poknapham (Manipuri Edition)/The Sangai Express (English & Manipuri Edition)/Huiyen Lanpao/Imphal Free Press for insertion of the notice in their dailies for 2 (two) consecutive days on 31/12/2019 and 01/01/2020. Bill in duplicate may be submitted to the Company for early payment.
- 8. The News Editor,AIR,Imphal. He is requested to announce the above notification as a news item on 30/12/2019.
- 9. File concerned.

Annexure to Notification No. 4/1(2)/Apptt(C&D)/MD-MSPCL/2019/ 3587 dated 30th December 2019

Centre-Wise Allotment of Roll Numbers in respect of Written Examination to be commenced from 05/01/2020 for Recruitment of Group-C (Computer Operator/Control Room Assistant/Driver/Junior Establishment Assistant/Assistant Store Keeper) & Group-D (Junior System Assistant/Office Assistant/Watchman Cum Cleaning Assistant) in Manipur State Power Company Limited (MSPCL)

| Sl. No. | Centre | *JSA/WCCA/OA Roll No. 0001-0759 | *CO Roll No. 0001-0754 | *CRA Roll No. | DRIVER Roll No. | *JEA/ASK Roll No. |
|----------|-----------------------------------|---------------------------------------|------------------------------|------------------|--------------------|----------------------|
| 31. 140. | Centre | | | | | |
| 1 | DM College of Arts | | | | | |
| 2 | DM College of Science | 0760-1410 | 0755-1412 | | | |
| 3 | DM College of Teacher Education | 1411-1818 | | | | 5344-5465 |
| 4 | Imphal Valley Academy, Changangei | 1819-2529 | | | | |
| 5 | Johnstone Hr. Sec. School | 2530-3187 | 1413-2066 | | | 4683-5343 |
| 6 | C.C. Hr. Secondary School | 3188-3795 | | | | 4077-4682 |
| 7 | Oriental College | 3796-4049 | .8- | 100 | | 3824-4076 |
| 8 | Imphal College | 4050-4658 | | | | 3217-3823 |
| 9 | Millennium School of Science | 4659-4966 | | | 21 | 2914-3216 |
| 10 | Wangkhei High School | 4967-5320 | | | | 2563-2913 |
| 11 | Extra Edge Academy, Ghari | 5321-5725 | | 4 | | 2161-2562 |
| 12 | G.P. Women's College | 5726-6380 | | | | 1510-2160 |
| 13 | Lamlong Hr. Sec. School | 6381-6787 | 2067-2471 | | | 1106-1509 |
| 14 | Model Hr. Sec. School | 6788-7289 | 2472-2932 | | | 0603-1105 |
| 15 | Ibotonsana Girls' Hr. Sec. School | 7290-7872 | | 0001-0379 | 0001-0125 | 0001-0602 |

*JSA : Junior System Assistant

*WCCA: Watchman Cum Cleaning Assistant

*OA : Office Assistant

* CO : Computer Operator

* JEA : Junior Establishment Assistant

*ASK : Assistant Store Keeper

*CRA : Control Room Assistant

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INSTRUCTIONS TO CANDIDATE

FOR THE WRITTEN EXAMINATION NOTIFIED ON 28th DECEMBER, 2019 Vide Order No.4/1(2)/Apptt(C&D)/MD-MSPCL/2019/3587 dt. 28th DECEMBER, 2019 FOR RECRUITMENT OF VARIOUS GROUP C AND D POSTS IN MANIPUR STATE POWER COMPANY LIMITED

- The Written Examination for various Group C and D posts will be conducted across different Examination centres w.e.f 05/01/2020 to 12/01/2020. Details are being uploaded at <u>www.mspcl.in</u> and www.manipur.gov.in
- 2. Candidature to the Examination is purely provisional subject to fulfilment of all eligible criteria.
- 3. Check the e-Admit Card carefully and bring discrepancies, if any to the notice of MSPCL immediately.
- 4. Bring the printed/ hard copy of this e-Amit Card along with any one of the authorized photo Identity Cards (PAN Card/ Voter ID/Passport/Driving Licence/Aadhaar Card) to the Examination Hall.
- 5. Use of unfair means is strictly prohibited during the examination. Any violation shall be viewed seriously and appropriate action will be taken under the law.
- 6. Any act intended to breach the sanctity and discipline of examination process shall lead to disciplinary action as deemed appropriate by MSPCL.
- 7. The candidates are responsible to make it convenient to reach the Examination Centre (s) at least 1 hour prior to commencement of Examination for all respective examination centre(s). Candidates will be allowed to enter the Examination Hall 10 minutes before the schedule commencement of Examination.
- 8. No candidate would be allowed admission inside the Examination Centre 15 minutes after the commencement of the Exam.
- 9. Request for leaving the Examination Hall will not be entertained before the final bell is given at all Centres. The Authority shall not be responsible for any loss/misplacement of belonging (s) of the candidate(s). All candidates are requested to check their belongings before leaving the Examination Hall / Centre.
- 10. Answer-Response Test Booklet shall be distributed 5 (five) minutes before the commencement of the Test (i.e.09:30 AM (Morning Shift) / 01:30 PM (Evening Shift)). Immediately after the commencement of the Test, Answer-Response Test Booklet should be checked to ensure that the booklet does not have any unprinted / torn /missing page(s) /items etc. If so, get it replaced by Complete Test Booklet in consultation with the Invigilator (s).
- 11. Cell phones, Electronic devices and calculators are not allowed inside the Examination Hall.
- 12. The Answer-Response Test Booklet consists of 150 Multiple Choice Questions (MCQ) for a total of 150 Marks.
- 13. Only blue/black ball point pen should be used for marking/ticking the answer and also for filling in the names of Candidate, Roll Number, etc.
- 14. Articles permitted inside Examination Hall: (i) Clip board / Hand Board (on which nothing is written) (ii) A black or blue ball point pen.
- 15. Each question carries equal mark of 1(one) Mark. ONLY ONE answer should be chosen for each question. There will be **NEGATIVE** marking for each wrong answer. Each wrong answer carries ¼ negative mark of marks assigned to each question i.e ¼ of 1 mark which is equal to 0.25. Once an answer is marked, no change is allowed. Make sure that the answer is correct and final. Wrong choices against a question/more than one choice against a question/use of correction fluid etc. will be treated as a wrong choice. There shall not be any mark awarded against any Unattempted question.
- 16. Answer Response Test Booklet should be handed over to the Invigilator at the end of the Examination without fail before leaving the Examination Hall, failing which appropriate legal/criminal proceeding may be initiated against the candidate.
- 17. No additional Blank Paper for rough is allowed inside the Examination Hall. The blank pages appended in the Test Booklet may be used for rough work.

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